

# JUNIOR REGISTRATION FORM 2024-2025

LAST NAME

FIRST NAME

MIDDLE NAME

BIRTHDATE (MM/DD/YYYY)

**GRADUATION REQUIREMENTS CHECKLIST--44 TOTAL CREDITS REQUIRED**

- English** 8 credits \_\_\_\_\_
- Mathematics** 6 credits \_\_\_\_\_  
 (Must have: Algebra 1 & a course with Geometry content)
- Science** 4 credits \_\_\_\_\_
- Social Studies** 4 credits \_\_\_\_\_ (Must have: 1 in Civics, 2 in American History/AP U.S. History)
- Health** 1 credit \_\_\_\_\_
- Consumer Ed** 1 credit \_\_\_\_\_ (can be substituted with Business Concepts, Agribusiness Management)
- Driver Ed** \_\_\_\_\_ (complete the classroom phase)
- Music, Art, Foreign Language, or Ag., Ind. Tech., Bus., or FACS:**  
 2 credits \_\_\_\_\_
- Technology Skills I** 1 credit \_\_\_\_\_
- \*P.E.** 7 credits \_\_\_\_\_

**COLLEGE REQUIREMENTS**

- ENGLISH** 8 CREDITS \_\_\_\_\_
- MATH** 6 CREDITS \_\_\_\_\_  
 (Including Algebra II)
- SCIENCE** 6 CREDITS \_\_\_\_\_
- SOC. ST.** 6 CREDITS \_\_\_\_\_
- \*\*Foreign Language requirements vary by institution**

\*Credits may differ due to approved athletic, religious, medical, or academic exemptions

Pass an exam on flag etiquette, the Illinois Constitution and the United States Constitution \_\_\_\_\_

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All students must enroll in six classes, including P.E. Only one study hall is allowed per semester. Fill in the seven period outline below with your course selections. Required courses are already listed. **THIS IS NOT THE TIME ORDER OF YOUR SCHEDULE!!!**

	<u>FIRST SEMESTER</u>	<u>COURSE #</u>		<u>SECOND SEMESTER</u>	<u>COURSE #</u>
1.	American History/AP USH	430/437	(Circle One)	American History/AP USH	430/437
2.	English 11 -or- AP Lang/Comp	_____		English 11 -or- AP Lang/Comp	_____
3.	Physical Education	263/271		Physical Education	264/272
4.	Math _____	_____		Math _____	_____
5.	_____	_____		_____	_____
6.	_____	_____		_____	_____
7.	_____	_____		_____	_____

**ALTERNATES: ALTERNATE COURSES WILL BE SCHEDULED IF THERE ARE CONFLICTS. You MUST choose four DIFFERENT courses. Please rank in order of interest.**

- |          |          |
|----------|----------|
| 1. _____ | 2. _____ |
| 3. _____ | 4. _____ |

**IT IS IMPORTANT THAT YOU CHOOSE COURSES CAREFULLY:**

We have read and understand page 16 of the student handbook regarding schedule changes. We have discussed the above course selections, considered teacher/counselor recommendations, and approve.

Parent/Guradian Signature \_\_\_\_\_ Student Signature \_\_\_\_\_  
 Date: \_\_\_\_\_ Phone # \_\_\_\_\_

**\*\*DUE DATE: Friday, February 16th\*\***