

# SOPHOMORE REGISTRATION FORM 2024-2025

**LAST NAME** \_\_\_\_\_ **FIRST NAME** \_\_\_\_\_ **MIDDLE NAME** \_\_\_\_\_ **BIRTHDATE (MM/DD/YYYY)** \_\_\_\_\_

**GRADUATION REQUIREMENTS CHECKLIST--44 TOTAL CREDITS REQUIRED**

- English** 8 credits \_\_\_\_\_
- Mathematics** 6 credits \_\_\_\_\_  
(Must have: Algebra 1 & a course with Geometry content)
- Science** 4 credits \_\_\_\_\_
- Social Studies** 4 credits \_\_\_\_\_ (Must have: 1 in Civics, 2 in American History/AP U.S. History)
- Health** 1 credit \_\_\_\_\_
- Consumer Ed** 1 credit \_\_\_\_\_ (can be substituted with Business Concepts, Agbusiness Management)
- Driver Ed** \_\_\_\_\_ (complete the classroom phase)
- Music, Art, Foreign Language, or Ag., Ind. Tech., Bus., or FACS:**  
2 credits \_\_\_\_\_
- \*P.E.** 7 credits \_\_\_\_\_
- Technology Skills I** 1 credit \_\_\_\_\_

**COLLEGE REQUIREMENTS**

- ENGLISH** 8 CREDITS \_\_\_\_\_
- MATH** 6 CREDITS \_\_\_\_\_  
(Including Algebra II)
- SCIENCE** 6 CREDITS \_\_\_\_\_
- SOC. ST.** 6 CREDITS \_\_\_\_\_
- \*\*Foreign Language requirements vary by institution**

\*Credits may differ due to approved athletic, religious, medical, or academic exemptions

Pass an exam on flag etiquette, the Illinois Constitution and the United States Constitution \_\_\_\_\_

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All students must enroll in six classes, including P.E. Only one study hall is allowed per semester. Fill in the seven period outline below with your course selections. Required courses are already listed. **THIS IS NOT THE TIME ORDER OF YOUR SCHEDULE!!!**

	<u>FIRST SEMESTER</u>	<u>COURSE #</u>	<u>SECOND SEMESTER</u>	<u>COURSE #</u>
1.	English 10 or Adv Eng 10	_____	English 10 or Adv Eng 10	_____
2.	Health	275	P.E.	_____
3.	Biology -or- Gen Bio	321 / 320	Biology -or- Gen Bio	321 / 320
4.	Math _____	_____	Math _____	_____
5.	_____	_____	_____	_____
6.	_____	_____	_____	_____
7.	_____	_____	_____	_____

**ALTERNATES: ALTERNATE COURSES WILL BE SCHEDULED IF THERE ARE CONFLICTS. You MUST choose four DIFFERENT courses. Please rank in order of interest.**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

**IT IS IMPORTANT THAT YOU CHOOSE COURSES CAREFULLY:**

We have read and understand page 16 of the student handbook regarding schedule changes. We have discussed the above course selections, considered teacher/counselor recommendations, and approve.

Parent/Guardian Signature \_\_\_\_\_ Student Signature \_\_\_\_\_  
 Date: \_\_\_\_\_ Phone # \_\_\_\_\_

**\*\*DUE DATE: FRIDAY, February 16th\*\***